BOARD OF COUNTY COMMISSIONERS

MIKE HADDOCK, Chairman 2314 Wyse Fork Rd. Trenton, NC 28585

SONDRA IPOCK RIGGS, Vice-Chairman 862 Riggstown Rd. Pollocksville, NC 28573

JOSEPH F. WIGGINS 641 Richlands Road Trenton, NC 28585

FRANK EMORY 8466 Hwy 41 West Richlands, NC 28574

**ZACK KOONCE** 1539 Ten Mile Fork Road Trenton, NC 28585



**POST OFFICE BOX 340 TRENTON, NORTH CAROLINA 28585** (252) 448-7571 FAX (252) 448-1072 COUNTY MANAGER

FRANKY J. HOWARD P.O. Box 340 Trenton, NC 28585

COUNTY ATTORNEY

JIMMIE B. HICKS P.O. Drawer 889 New Bern, NC 28563

CLERK TO THE BOARD

JENNIFER KING P.O. Box 340 Trenton, NC 28585

WEBSITE: www.jonescountync.gov email: jonescounty@jonescountync.gov

## JONES COUNTY BOARD OF COMMISSIONERS **REGULAR MEETING** JONES COUNTY OFFICE COMPLEX-COMMISSIONERS' ROOM

|  | AGENDA –  | March 3, 2014  |
|--|-----------|--|
|  | 8:30 a.m. | Invocation/Pledge of Allegiance  |
|  | 8:32 a.m. | Approval of Agenda   |
|  | 8:34 a.m. | Approval of Minutes – February 17, 2014, Regular Session, February 17, 2014, Closed Session, February 24, 2014, Regular Session, and February 24, 2014, Closed Session   |
|  | 8:35 a.m. | Public Comment Period (Three minute limit per speaker)   |
|  | 8:50 a.m. | Franky J. Howard - County Manager  1. DOT Appreciation Letter  2. Budget Amendments 14 & 15  3. FMLA Policy Update  4. CTP Steering Committee  5. Capital Requests - Computers  6. Debt Setoff Refunds  7. Joint Meeting with School Board, Rep. McElraft and Sen. Brown  8. Invoice - Sumrell, Sugg, Carmichael, Hicks & Hart, P.A.  9. Automatic Meter Reading Project - Pay Request No. 6 |
|  | 9:10 a.m. | County Manager's Report  |
|  | 9:20 a.m. | Commissioner's Reports   |
|  | 9:30 a.m. | Public Comment Period (Two minute limit per speaker)   |
|  |           |  |

Franky J. Howard County Manager

Adjourn

9:40 a.m.